

and then speaks of Jesus preaching peace as he is Lord of all. Jesus does not discriminate against either the rich synagogue ruler or the anonymous woman. What are your thoughts? Write them here as you pray to be more like Jesus.

Thursday, January 29

Rev. Dr. James W. Moore, in his book, *Attitude is Your Paint Brush – It Colors Every Situation*, that compassion is three things illustrated well in our scripture for this week's worship. Compassion is self-giving, gracious and active. Review the Message Notes from Sunday and ask yourself how compassion is evident in your life. Do you give of yourself; your time, energy, expertise? Are you gracious and generous? Are you actively looking for ways to be compassionate? Meditate on these questions and write your reflections here.

Friday, January 30

Jesus sent the woman away saying “go in peace.” Remember that peace is a translation of the Hebrew word, *shalom*. Shalom, more than the absence of conflict, could very well be translated as whole, wholeness or completeness. In the resurrection of Jairus’ daughter, Jesus demonstrated the wholeness and completeness of the daughter’s health by having her “get up” and then by instructing those around her to give her something to eat. The “little girl” is completely restored to life! How about you? What would need to happen in your life for you to be whole and complete? If you’re already “whole and complete,” what are you doing for others to be whole and complete? Write your reflections here.

Message Notes January 25, 2026

Attitude is Your Paint Brush *The Attitude of Compassion*^{*}

I. _____ is one of *The Five Love Languages* according to PhD. Psychologist, Gary Chapman.

- The other four are Acts of _____, Receiving gifts, _____ time and _____ of affirmation.
- _____ physical touch plays a huge role in our scripture lesson today.

II. Jesus is asked by a leader of the Temple, named Jairus, if Jesus would come and _____ his young daughter.

- On that day more than most, Jesus is a man with a _____.
 - It was holy bedlam as the _____ surrounded and moved along with Jesus.
 - Within that unruly and boisterous crowd, there's a _____.
 - She has been sick for _____ long years.
 - This woman has dwelt in the _____ state for a dozen years.
- She slips through to the front of the crowd.
 - She falls to the ground as they pass by, reaches out, and _____ the hem of Jesus’ _____.
 - It's a _____ and she knows in that instant she has been _____.
 - Jesus _____ in his tracks. He looked around. “Who touched my clothes?” he asked.
 - _____, the woman steps forward and identifies herself.

III. While it can be said this story is about human touch, it's also about the paintbrush of _____.

- First, compassion is _____ - _____.

B. Second, compassion is _____.

C. Third, compassion is _____.

IV. Have you ever wondered why Jesus didn't just let the woman who was hemorrhaging slip _____ away?

- A. Because the healing that woman needed was more than physical; it was also healing was _____ and _____ needed.
- B. Jesus' compassion is _____; it is self-giving, gracious and active.
 - 1. Salvation from the Hebrew language and culture is about _____ and completeness.
 - 2. May we offer the touch of compassion that brings that _____ to others.

Daily Devotional Guide

The following is a daily devotional and study guide meant to enhance your understanding of the message and grow as a Christian.

It is offered for your personal reflection or to share with others.

Monday, January 26

In the introduction from this past Sunday's Message, Pastor Jack mentioned the concept of five love languages from Dr. Gary Chapman's best-selling book, *The Five Love Languages*. That concept is it is most likely all of us have familiarity with all of the five love languages but also all of us have one or two love languages that are most meaningful for us. Physical Touch is a language we are all aware of in terms of shaking hands, offering comfort with an arm around another's shoulders or, when appropriate, a hug. Take a look at the five love languages at the beginning of the Message Notes. Which one would you believe to be your primary love language? How important is physical touch

to you? Contemplate this concept and these questions and write your reflections here.

Tuesday, January 27

Read Mark 5:21-43. This wonderful story of healing and resurrection demonstrates well the compassion of Jesus the Christ. The people involved, Jairus and the unnamed woman, are very different. Jairus represents status and possibly wealth as he is a ruler in the synagogue while the anonymous woman, represents poverty and great need. The woman might have once been wealthy or married to a wealthy husband, we can see how far she has fallen! Today, let's focus on what Jairus represents. As a Synagogue leader, Jairus' coming to Jesus legitimizes Jesus' status as a Rabbi. His request of Jesus indicates that Jesus is indeed, becoming popular and well known. Think about these observations and consider what legitimizes leadership today. What are the qualities you like to see in leadership? What are the qualities that you want to see in your religious leaders, your pastor? Praying for insight write your thoughts here.

Wednesday, January 28

Read or at least review Mark 5:21-43. Let's turn our attention to the unnamed woman, ill with hemorrhaging for twelve years. In Jesus' day, it was thought that a person who became ill was in some way a sinner and is being punished by God. In addition to be chronically ill, the woman is deemed to be unclean and not fit to interact with the communities in which she lives and finds meaning. Her faith community as well as the community at large have turned their backs on this woman. One thing is clear and it is the only thing that matters to Jesus: the woman needs healing. The Apostle Peter in Acts 10:34-35 said that God shows no partiality