does the concept of servant-leadership mean to you personally? Write your thoughts here and ask God to guide you in your understanding and possible course of action.

Thursday, November 26 – Happy Thanksgiving!!

Read II Samuel 23:1-7. Two of the "job requirements" for Christian Leadership are following God's Spirit and fierce love. What does it mean to follow God's Spirit? How do you know God's direction for your life? There are many paths to understanding God's Spiritual guidance – too numerous to mention.

Read again II Samuel 23 verses 3 and 4. David says that "ruling in the fear of God" – that is ruling with a keen awareness of God in our lives – is "like the sun rising on a cloudless mourning." There is such clarity when we are following God's Spirit! David concludes, "Is not my house like this with God?" Our "house" is in order when we are following God's Spirit (vs. 5).

David also expressed his tremendous love for God and rejoiced in God's love of him. That assurance gave him the confidence to follow God' Spirit without hesitation. Pray that God's guidance will be clear to you and write your thoughts here.

Friday, November 27

The third "job requirement" for Christian leadership is giving others encouragement. How do you encourage others? Much encouragement is offered when others lead by example and "pitch in" with the work to be done. Do you lead by example? Do you offer encouragement to others? How have you been encouraged?

Connecting with our God is the key to not losing hope or courage. How can you better connect with God and God's purposes? The New Year is fast approaching – what resolutions might you make in order to be a Christian leader for the transformation of the world? You can do it! What do you think? Write your thoughts here.

Message Notes – November 22, 2020

King of Kings*

I.	Kings and Kingdoms are often a difficult subject for us			
	who live in a			
	A. The concept of a person who, by birthright holds life			
	tenure as the chief authority over a country and people			
	is contrary to our sense of political fairness and			
	·			
	B. I like to consider the king as a model of			
	C. If a king is one who has authority or a person who is			
	preeminent in a particular field – such as the king of			
	rock and roll – then each of us has a kingdom if you			
	will - over which we have			
	D. We Christians need to step up to the proverbial plate			
	and exercise our leadership in the			
II.	To that end, the scripture lessons for this week illustrate the			
mysterious qualities and unique characteristics				
	chosen to hold up as necessary for those who would lead			
people on their life journeys of faith.				
	A. Leaders are first of all. Jesus said, "The			
	son of man did not come to be served, but to serve"			
	(Luke 28:28).			
	B. Jesus did not define his in terms of ruling			
	over others, but serving others.			
	C. Christian leaders are: people who resign			
	their self-appointed positions as captains of the ship and			
	who reside as part of the ship's crew.			
	D. The word "leader" has no higher meaning than that in			
	the understanding and definition of faith.			
III.	When considering the qualifications for Christian			
leadership, it would be wise to post a few				
	for candidates.			
A. The first requirement for leadership is to have be				
	touched and called by God's			

II Samuel 23:1-7 and John 18:33-37

	B.		e second item in this job description is what I would	
			fierce 1 John 4:18 claims that "Perfect love casts out	
			Without in God's love, King	
			David could not assert his commitment to ruling	
			with justice and righteousness as his constant	
			guides.	
			MacGregor Bums talks of the	.''
			leader as opposed to the merely "transactional"	
			leadership.	
			a. Transactional leaders just go through the	
			of doing business.	
			b. Transformational leadership takes in	n
			reaching out to others, acting on their dreams	
	_		and plans and always looking to improve.	
	C.		e third item in this job description for a Christian	
	_		der is a Christian leader gives	
IV.			also spoke with confidence speaks these words about	
			d – our God: "Will he not cause to al	lI
	-		o and my desire?"	
	A.		this final Sunday of the Christian year – as we	
			pare a new year in January – as we prepare in the	
			eks to come – I want you to consider what it means	
	ъ		e a	
	В.		en we proclaim Jesus Christ as King of Kings, I	
			nt for us to take up that name for ourselves and	
			lize that the world can be a place ause we are kings in our own right and will lead our	
			rld with that confident fierce love and	L
			ouragement that we need to live out our own	
			sion at Central Church: Connecting with God.	
			nnecting with others. Changing our world with	
			ist's love!	
		CIII		
			Study Guide	

Siudy Guide

This study guide is designed for you to daily, throughout this next week, consider the lessons of today's message and delve further into scripture that will enhance your growth as a Christian.

Monday, November 23

Read John 18:33-37. Pilate tried to understand Jesus' Kingship in earthly terms and was frustrated by Jesus' words "My Kingdom is not from this world." Of course, Jesus was speaking about the spiritual kingdom of God that provides a vision for the earthly kingdom of God.

As people who live in a representative Democracy, we sometimes have difficulty embracing the concept of a Kingdom. A King is one who is sovereign – has full authority over others. The issue is does Jesus Christ have full authority over you? Meditate and pray on that question today. You may want to write your thoughts here.

Tuesday, November 24

The message suggested that we embrace the concept of being Kings ourselves – to exercise our authority in the world for the sake of Jesus Christ. How comfortable are you with this concept of being a King as we proclaim Jesus as King of Kings?

Read John 1:1-13. If we are children of God then don't we have a claim on Christ's royalty? I Peter 2:9 proclaims that we are a "royal priesthood." It's not such a crazy idea for us to be kings after all! Jesus is our King and we are his Kings on earth. Meditate on this idea and write your reactions here.

Wednesday, November 25

Jesus said, "The son of man did not come to be served, but to serve" (Luke 28:28). Leaders are servants first of all. Jesus did not define his ministry in terms of ruling over others, but serving others. "This is how one should regard us," Paul writes in 1 Corinthians 4:1, "as servants of Christ and as stewards of the mystery of God."

How do you feel about being a "servant-leader?" There is a lot to say about leading by example. Jesus is God but yet his role on earth was one of service, healing and helping others through his teachings. What